

Attorney Docket No. 05629/438001 55456 (18102)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: N. Fazzano

EXAMINER: L. Taylor

U.S.S.N.:

09/549,410

GROUP:

2876

FILED:

April 14, 2000

FOR:

AUTOMATED TICKET CANCELLATION DEVICE AND PROCESS

FOR CANCELING UNIQUELY NUMBERED TICKETS

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC, 20231 on November 20, 2001.

Lynn E. Marcus

Assistant Commissioner for Patents Washington, DC 20231

AMENDMENT

Sir:

The following is in response to the Office Action mailed June 20, 2001 in the above referenced application. A petition for a two-month extension of time is being filed herewith.

Please amend the subject application as follows:

IN THE CLAIMS

Please amend claim 3 as follows:

TECHNOLOGY CENTER 2800



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05629/438001 55456 (18102)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

N. Fazzano

Filed:

For:

Application No.: 09/549,410

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2876

Examiner:

L. Taylor

AUTOMATED TICKET CANCELLATION DEVICE AND PROCESS

FOR CANCELING UNIQUELY NUMBERED TICKETS

Assistant Commissioner for Patents Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2.	Applican	ıt is
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a small entity. A statement:

> is attached.

was already filed. []

[X] other than a small entity.

EXTENSION OF TERM

"Extension of Time in Patent Cases (Supplement Amendments) - If a timely and complete response has been filed after a NOTE: Non-Final Office Action, an extension of time is not required to permit filing and/or entry of an additional amendment

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. SECTION 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

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[X] deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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[]. transmitted by facsimile to the Patent and Trademark Office (703)_

FACSIMILE

Lynn E. Marcus

(type or print name of person certifying)